

**ORAR ANUL III, SEMESTRUL II, AN UNIVERSITAR 2022- 2023**

| INGINERIE ENERGETICA |         |                                                        |                     |                                                      |                     |                         |
|----------------------|---------|--------------------------------------------------------|---------------------|------------------------------------------------------|---------------------|-------------------------|
| ZIUA                 | ORA     | 6309 ETI                                               |                     | 6310 ISE                                             |                     | 6311 ISE                |
|                      |         | A                                                      | B                   | A                                                    | B                   |                         |
| LUNI                 | 8 – 9   |                                                        |                     | ERA / L / E302.                                      |                     | TDEE / P / S.I. / EN202 |
|                      | 9 – 10  |                                                        |                     |                                                      |                     |                         |
|                      | 10 – 11 | PEC/ L / EN104                                         |                     |                                                      | TDEE/L/ EN219/EN204 | ERA / L / E302.         |
|                      | 11 – 12 |                                                        |                     |                                                      |                     |                         |
|                      | 12 – 13 | TDEE / P / S.I. / EN202                                |                     | TDEE / P / S.P. / EN202                              |                     | PEC/ L / EN104          |
|                      | 13 – 14 |                                                        |                     |                                                      |                     |                         |
|                      | 14 – 15 |                                                        | PEC/ L / EN104      | TDEE/L/ EN219/EN204                                  | ERA / L / E302.     |                         |
|                      | 15 – 16 |                                                        |                     |                                                      | PEET/ L /EN016.     |                         |
|                      | 16 – 17 |                                                        |                     |                                                      |                     |                         |
|                      | 17 – 18 |                                                        |                     |                                                      |                     |                         |
|                      | 18 – 19 |                                                        |                     | PEET/ L / EN016.                                     |                     |                         |
|                      | 19 - 20 |                                                        |                     |                                                      |                     |                         |
| MARTI                | 8 – 9   | ELEMENTE DE REGLARE AUTOMATĂ / C / E3                  |                     |                                                      |                     |                         |
|                      | 9 – 10  |                                                        |                     |                                                      |                     |                         |
|                      | 10 – 11 | ELECTRONICĂ DE PUTERE / C / E3                         |                     |                                                      |                     |                         |
|                      | 11 – 12 |                                                        |                     |                                                      |                     |                         |
|                      | 12 – 13 | CPE/S/ EN114.                                          |                     | PRODUCEREA ENERGIEI ELECTRICE ȘI TERMICE / C / EN016 |                     |                         |
|                      | 13 – 14 | CPE/L/ EN114.                                          | CPE/L/ EN114.       |                                                      |                     |                         |
|                      | 14 – 15 |                                                        |                     |                                                      |                     |                         |
|                      | 15 – 16 |                                                        |                     |                                                      |                     |                         |
|                      | 16 – 17 |                                                        |                     |                                                      |                     |                         |
|                      | 17 – 18 |                                                        |                     |                                                      |                     |                         |
|                      | 18 – 19 |                                                        |                     |                                                      |                     |                         |
|                      | 19 - 20 |                                                        |                     |                                                      |                     |                         |
| MIERCURI             | 8 – 9   | ECHIPAMENTE ELECTRICE II / C / E1                      |                     |                                                      |                     |                         |
|                      | 9 – 10  |                                                        |                     |                                                      |                     |                         |
|                      | 10 – 11 | PARTEA ELECTRICĂ A CENTRALELOR / C / E4                |                     |                                                      |                     |                         |
|                      | 11 – 12 |                                                        |                     |                                                      |                     |                         |
|                      | 12 – 13 | TRANSPORTUL ȘI DISTRIBUȚIA ENERGIEI ELECTRICE / C / E4 |                     |                                                      |                     |                         |
|                      | 13 – 14 |                                                        |                     |                                                      |                     |                         |
|                      | 14 – 15 | MANAGEMENTUL CLASEI DE ELEVI (FACULTATIV) / C / CH8C   |                     |                                                      |                     |                         |
|                      | 15 – 16 | MCE (FACULTATIV) / S / CH8C                            |                     |                                                      |                     |                         |
|                      | 16 – 17 | ERA / L / E302.                                        |                     |                                                      |                     |                         |
|                      | 17 – 18 |                                                        |                     |                                                      |                     |                         |
|                      | 18 – 19 |                                                        | ERA / L / E302.     |                                                      |                     |                         |
|                      | 19 - 20 |                                                        |                     |                                                      |                     |                         |
| JOI                  | 8 – 9   | TDEE/L/ EN219/EN204                                    |                     | EE / L / EN003                                       |                     | EP / L / EN306          |
|                      | 9 – 10  |                                                        |                     |                                                      |                     |                         |
|                      | 10 – 11 | EP / L / EN306                                         | TDEE/L/ EN219/EN204 |                                                      | EE / L / EN003      | PEET/L/ EN016           |
|                      | 11 – 12 |                                                        |                     |                                                      |                     |                         |
|                      | 12 – 13 | CONTROLUL POLUARII IN ENERGETICĂ/C/EN-119              |                     | EP / L / EN306                                       |                     | TDEE/L/ EN219/EN204     |
|                      | 13 – 14 |                                                        |                     |                                                      |                     |                         |
|                      | 14 – 15 |                                                        |                     |                                                      | EP / L / EN306      |                         |
|                      | 15 – 16 |                                                        |                     |                                                      |                     |                         |
|                      | 16 – 17 |                                                        |                     |                                                      |                     |                         |
|                      | 17 – 18 |                                                        |                     |                                                      |                     |                         |
|                      | 18 – 19 |                                                        |                     |                                                      |                     |                         |
|                      | 19 - 20 |                                                        |                     |                                                      |                     |                         |
| VINERI               | 8 – 9   |                                                        | EP / L / EN306      | PEET/P/ S.P. / EN016                                 |                     | PEET/P/ S.I. / EN016    |
|                      | 9 – 10  |                                                        |                     |                                                      |                     |                         |
|                      | 10 – 11 |                                                        | EE / L / EN003      | PEC/ L / EN104                                       |                     |                         |
|                      | 11 – 12 |                                                        |                     |                                                      |                     |                         |
|                      | 12 – 13 | EE / L / EN003                                         |                     |                                                      | PEC/ L / EN104      |                         |
|                      | 13 – 14 |                                                        |                     |                                                      |                     |                         |
|                      | 14 – 15 |                                                        |                     |                                                      |                     | EE / L / EN003          |
|                      | 15 – 16 |                                                        |                     |                                                      |                     |                         |
|                      | 16 – 17 |                                                        |                     |                                                      |                     |                         |
|                      | 17 – 18 |                                                        |                     |                                                      |                     |                         |
|                      | 18 – 19 |                                                        |                     |                                                      |                     |                         |
|                      | 19 - 20 |                                                        |                     |                                                      |                     |                         |

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**LEGENDA:** **C** – CURS; **L** – LABORATOR; **S** - SEMINAR; **P** – PROIECT; **S.P.** – SAPTAMANA PARA; **S.I.** – SAPTAMANA IMPARA; **E-3** – SALA.

| NR. CRT. | DISCIPLINA                                      |         | TIP | CADRU DIDACTIC                                                   |
|----------|-------------------------------------------------|---------|-----|------------------------------------------------------------------|
|          | NUME                                            | ACRONIM |     |                                                                  |
| 1.       | ECHIPAMENTE ELECTRICE II                        | EE II   | C   | PROF. DR. ING. ADAM M.                                           |
|          |                                                 |         | L   | ŞEF LUCR. DR. ING. ANDRUŞCĂ M.<br>ŞEF LUCR. DR. ING. DRAGOMIR A. |
| 2.       | PARTEA ELECTRICA A CENTRALELOR                  | PEC     | C   | PROF. DR. ING. NEMES C.                                          |
|          |                                                 |         | L   | ASIST. DR. ING. BĂICEANU F.                                      |
| 3.       | ELEMENTE DE REGLARE AUTOMATA                    | ERA     | C   | ŞEF LUCR. DR. ING. CAILEANU C.                                   |
|          |                                                 |         | L   |                                                                  |
| 4.       | TRANSPORTUL SI DISTRIBUTIA ENERGIEI ELECTRICE I | TDEE    | C   | CONF. DR. ING. IVANOV O.                                         |
|          |                                                 |         | L   | CONF. DR. ING. NEAGU B.                                          |
|          |                                                 |         | P   |                                                                  |
| 5.       | ELECTRONICA DE PUTERE                           | EP      | C   | PROF. DR. ING. ADAM M.                                           |
|          |                                                 |         | L   | ŞEF LUCR. DR. ING. ANDRUŞCĂ M.                                   |
| 6.       | PRODUCEREA ENERGIEI ELECTRICE SI TERMICE        | PEET    | C   | ŞEF LUCR. DR. ING. BENIUGĂ R.                                    |
|          |                                                 |         | L   |                                                                  |
|          |                                                 |         | P   |                                                                  |
| 7.       | MANAGEMENTUL CLASEI DE ELEVI                    | MCE     | C   | LECTOR UNIV. DR. JITARU O.                                       |
|          |                                                 |         | S   | LECTOR UNIV. DR. JITARU O.                                       |
| 8.       | CONTROLUL POLUARIII IN ENERGETICA               | CPI     | C   | PROF. DR. ING. ISTRATE MARCEL                                    |
|          |                                                 |         | S   | ŞEF LUCR. DR. ING. MACHIDON DRAGOŞ                               |
|          |                                                 |         | L   |                                                                  |

**SEF ORAR FACULTATE,**  
CONF. DR. ING. BOGDAN NEAGU

**DECAN,**  
PROF. DR. ING. MARINEL COSTEL TEMNEANU

**RESPONSABIL ORAR,**  
ASIST.UNIV. DR. ING. FLORIN BĂICEANU